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1	ORRY P. KORB, County Counsel (S.B. #114399) MELISSA R. KINIYALOCTS, Deputy County Counsel (S.B. #215814) OFFICE OF THE COUNTY COUNSEL		
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5	Attorneys for Defendants		
6	SHERIFF LAURIE SMITH and COUNTY OF SANTA CLARA		
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8	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA (San Francisco)		
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11	TOM SCOCCA, MADISON SOCIETY, INC., and THE CALGUNS FOUNDATION, INC.,	No. CV11-01318 EMC	
12	Plaintiffs,	STIPULATION AND ORDER CONTINUING APRIL 15, 2014 CASE	
13	v.	MANAGEMENT CONFÉRENCE	
14	SHERIFF LAURIE SMITH (In her individual		
15	and official capacity.), COUNTY OF SANTA CLARA, and DOES 1 to 20,		
16 17	Defendants.		
18			
19	The parties by and through their counsel c	of record hereby stipulate as follows:	
20	The parties, by and through their counsel of record, hereby stipulate as follows: On March 13, 2014, the Court issued an order advancing the Case Management Conference		
21	in this case to April 15, 2014, at 10:30 a.m. Counsel for the County of Santa Clara and Sheriff		
22	Laurie Smith will be on vacation and out of the country on that date. The parties stipulate to		
23	continue the Case Management Conference to May 15, 2014, at 9:00 a.m. The parties agree to file a		
24	Joint Case Management Statement by May 8, 2014.		
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1	I hereby attest that I have on file all holograph signatures for any signatures indicated by a		
2	"conformed" signature (/S/) within this efiled document.		
3		ORRY P. KORB	
4		COUNTY COUNSEL	
5	Dated: March 13, 2014 By:	/S/	
6		MELISSA R. KINIYALOCTS Deputy County Counsel	
7			
8		Attorneys for Defendants SHERIFF LAURIE SMITH and COUNTY OF SANTA CLARA	
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10			
11		LAW OFFICES OF DONALD KILMER	
12	Dated: March 13, 2014 By:		
13		DONALD E.J. KILMER, JR., ESQ.	
14		Attorneys for Plaintiffs	
15			
16	ODDED		
17	ORDER		
18			
19	The Court finds good cause to reschedule the Case Management Conference to May 15,		
20	2014, at 9:00 a.m. The parties must file a Joint Case Management Statement by May 8, 2014.		
21	ATES DISTRICT		
22		EDWARD M CHES	
23	Judge Edward M. Chen		
24			
25			
26			
27			
28	omma poc	DISTRICT OF	
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